

# Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G  
c ch j jh n/J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
S sh s h

## rAma rAma rAma-cencuruTi

In the kRti ‘rAma rAma rAma’ – rAga cencuruTi, SrI tyAgarAja asks Lord to hold his hand.

- P rAma rAma rAma rAma rArA sItA rAma
- C1 santatambu padamulan(a)rcintu  
EkAntamunanu ninn(A)rAdhintu sItA (rAma)
- C2 tanivi tIra ninnu kaugilintu nAdu  
dAham(e)lla tIrci sEvintu sItA (rAma)
- C3 kanulu callagAnu ninnu kandu nAdu  
tanuvu pulakarinca meccukondu sItA (rAma)
- C4 aDug(a)Duguku maDupulan(a)ndittu  
ninn(a)nusarinci mella palkanittu sItA (rAma)
- C5 kannula jADalanu telisi naDutu rAma  
<sup>1</sup>kaDama jAli dUramunanu viDutu sItA (rAma)
- C6 pAmara vishay(A)dula nE maratu rAma  
nI <sup>2</sup>manasuna celimi jEsi karatu sItA (rAma)
- C7 kosari kosari sannidhi nE kolutu rAma  
kOri suraTicE visarucu pilutu sItA (rAma)
- C8 toDari mEn(o)sangi <sup>3</sup>toDalan(a)nutu ninn-  
(e)Da-bAyaka bhAvamunanu talatu sItA (rAma)
- C9 sammatamunan(i)ttunu ceyi vrAlu rAma  
kammani viDem(i)mmani nann(E)lu sItA (rAma)
- C10 iTlu dorakunA brahmak(ai)na nEn-  
(i)lanu velasi <sup>4</sup>nIvE nEn(ai)na sItA (rAma)

C11 nikkamugA <sup>5</sup>tALa jAla raTTu rAma  
ekkuvagA nAdu ceTTa paTTu sItA (rAma)

C12 jADala vinnapamu telusukOrA nI-  
vADu gAka tyAgarAju vErA sItA (rAma)

Gist

O Lord SrI rAma! O Lord SrI sItA rAma!

Please come.

I shall always worship Your Holy feet;  
I shall propitiate You in privacy;  
I shall embrace You to my heart's content;  
Quenching all my thirsts, I shall worship You;  
I shall behold You to the satiation of my eyes;  
I shall extol You such that my body would feel horripilation;  
I shall reach rolls of betel leaves at every step;  
By adhering to You, I shall gently make You speak;  
I shall conduct myself by understanding the signal of Your eyes;  
I shall leave far behind all my wants;  
I shall forget the base objects of senses etc;  
By befriending Your heart, I shall melt it;  
I shall worship You in Your holy presence by making persistent demands;  
While fanning You with fan, I shall solicit beseeching You;  
Subsequently, offering my body, I shall squeeze Your thighs;  
Without being separated from You, I shall meditate on You  
sentimentally;  
I shall give my consent under my signature.

Please command me to offer scented betel leaves;  
Would such a thing be possible to attain even for brahmA that, in this  
World, myself attaining excellence, You became me?

Truly, I cannot bear this disgrace;  
Hold my hand to dignify me;  
Please understand my entreaty by cues;  
Other than being Your's, is this tyAgarAja separate?

Word-by-word Meaning

P O Lord SrI rAma, rAma, rAma, rAma! Please come (rArA); O Lord SrI  
sItA rAma!

C1 I shall always (santatambu) worship (arcintu) Your Holy feet  
(padamulanu) (padamulanarcintu); I shall propitiate (ArAdhintu) You (ninnu)  
(ninnArAdhintu) in privacy (EkAntamunanu);  
O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA  
rAma!

C2 I shall embrace (kaugilintu) You (ninnu) to my heart's content (tani-  
vIta) (literally relieve desire); quenching (tIrci) all (ella) my (nAdu) thirsts  
(dAhamu) (dAhamella), I shall worship (sEvintu) You;  
O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA  
rAma!

C3 I shall behold (kandu) You (ninnu) to the satiation (callagAnu) (literally coolness) of my eyes (kanulu); I shall extol (meccukondu) You such that my (nAdu) body (tanuvu) would feel horripilation (pulakarinca);

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C4 I shall reach (andittu) rolls of betel leaves (maDupulanu) (maDupulandittu) at every step (aDugu aDuguku) (aDugaDuguku); by adhering (anusarinci) to You (ninnu) (ninnanusarinci), I shall gently (mella) make You speak (palkanittu);

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C5 I shall conduct myself (naDutu) by understanding (telisi) the signal (jADalanu) (literally cue) of Your eyes (kannula); O Lord rAma! I shall leave (viDutu) far behind (dUramunanu) all (jAli) (literally multitude) my wants (kaDama);

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C6 I (nE) shall forget (maratu) the base (pAmara) objects of senses (vishaya) etc. (Adula) (vishayAdula); O Lord SrI rAma! by befriending (celimi jEsi) Your (nI) heart (manasuna) (literally mind) I shall melt (karatu) it;

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C7 I (nE) shall worship (kolutu) You in Your holy presence (sannidhi) by making persistent demands (kosari kosari); O Lord rAma! while fanning (visarucu) You with fan (suraTicE), I shall solicit (pilutu) (literally call) beseeching (kOri) You;

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C8 Subsequently (toDari), offering (osangi) my body (mEnu) (mEnosangi), I shall squeeze (anutu) Your thighs (toDalanu) (toDalananutu); without being separated (eDa-bAyaka) from You (ninnu) (ninneDabAyaka), I shall meditate (talatu) (literally think) on You sentimentally (bhAvamunanu);

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C9 I shall give (ittunu) my consent (sammatamunanu) (sammatamunanittunu) under my signature – hand (ceyi) writing (vrAlu); O Lord SrI rAma! Please command (Elu) me (nannu) (nannElu) to offer (immu ani) (immani) scented (kammani) betel leaves (viDemu) (viDemimmani);

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C10 Would such a thing (iTlu) be possible to attain (dorakunA) even (aina) for brahma (brahmakaina) that, in this World (ilanu), myself (nEnu) (nEnilanu) attaining excellence (velasi), You (nIvE) became (aina) me (nEnu) (nEnaina)?

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C11 Truly (nikkamugA), I cannot (jAla) bear (tALa) this disgrace (raTTu); O Lord SrI rAma! hold (paTTu) my (nAdu) hand (ceTTa) (literally marry) to dignify (ekkuvagA) me;

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

C12 Please understand (telusukOrA) my entreaty (vinnapamu) by cues (jADala); other than (gAka) being Your's (nI-vADu), is this tyAgarAja (tyAgarAju) separate (vErA)?

O Lord SrI sItA rAma, rAma, rAma, rAma! Please come; O Lord SrI sItA rAma!

Notes –

Variations –

<sup>2</sup> – manasuna – This is how it is given in the books. However, in the present context, it should be 'manasunu'.

References –

<sup>4</sup> – nIvE nEnaina - sArUpya - “Gajendra was by the touch of the Supreme Lord instantly freed from the ignorance of being bound and had achieved the selfsame form with four arms and yellow garments (sArUpya-mukti)....” (SB.VIII.4.6)

<http://www.srimadbhagavatam.org/canto8/chapter4.html>

To know more about the four stages - sAlOkya, sAmIpya, sArUpya and sAyuja, the vaishNavaite SEshatva-dAsatva, please visit site -

[http://www.swami-krishnananda.org/brahma/brahma\\_08.html](http://www.swami-krishnananda.org/brahma/brahma_08.html)

Comments -

<sup>1</sup> – kaDama – The telugu word means 'wants', 'deficiency' etc. The same tamizh word means 'duty', 'obligation'. In view of the wordings 'dUramuna viDutu' (I shall leave far behind), the more appropriate meaning for the word (kaDama), in the overall context of the kRti, would be 'duty'. This is in keeping with exhortation of gItAcArya in Chapter 18 of SrImad-bhagavad-gItA –

sarva dharmAn-parityajya mAm-EkaM SaraNaM vraja |  
ahaM tvA sarva pApEbhyO mOkshayishyAmi mASucaH || 66 ||

“Relinquishing all dharmA take refuge in Me alone; I will liberate thee from all sins; grieve not.” (Translation by Swami Swarupananda)

However, in keeping with traditional meaning 'wants' attached to the word in the books, it has been translated accordingly here.

<sup>3</sup> – toDalananutu (toDalanu anutu) – this is how it is given in the books and the meaning derived is 'squeeze the thighs'. The word 'anutu' (squeeze) seems to be colloquial usage derived from 'aNacu'.

<sup>5</sup> – tALa jAla raTTu – (cannot bear this disgrace) - A cry of anguish in this caraNa means that the prior statement of sArUpya (C10) (nIvE nEnaiana) (and the services referred to in earlier caraNas) are only an expectation - yet to be fulfilled - and not an accomplishment.

General – the whole kRti is in the bhAva of kAntA-Asakti – love of God as that of a wife – please refer to nArada bhakti sUtra 82. Please refer to wordings of CharaNa 11 wherein SrI tyAgarAja says 'ceTTa paTTu' which literally means 'marry me'.

pAmara vishayAdula maratu (C6) (I shall forget the base sense objects);  
suraTicE visarucu pilutu (C7) (while fanning with a fan, I shall solicit You);

mEnosagi toDalananutu (C8) (offering my body, I shall squeeze Your thighs) - in this regard, the following nArada bhakti sUtras are relavant –

sA na kAmayamAnA nirOdha-rUpatvAt || 7 ||  
yathA vraja-gOpikAnAM || 21 ||  
tad-vihInAM jArANAm-iva || 23 ||  
nAsty-Eva tasmin tat-sukha-sukhitvaM || 24 ||

“bhakti (described before as parama prEma or Supreme Love) is not of the nature of lust, because it is a form of renunciation.” (7) “Such indeed was the bhakti of the gOpis of vraja.” (21) “Had they lacked this knowledge of the object the Divinity of the object of their love, their love would have been similar to the base passion of a mistress for her paramour.” (23) “There, ie., in that profane love of the mistress for her paramour, her happiness does not at all consist in the happiness of the other.” (24) (Translations by Swami Tyagisananda)

It needs to be noted that SrI tyAgarAja has first made the statement ‘I shall forget the base sense objects.’ Once the sense objects drop off, the love that remains cannot be seen in the light of common sexual love. Please refer to ‘The Gospel of Sri Ramakrishna’, Chapter 23 for complete exposition on what ‘divine love’ means.

## Devanagari

प. राम राम राम राम रारा सीता राम

च1. सन्ततम्बु पदमुल(न)चिन्तु

एकान्तमुननु नि(न्ना)राधिन्तु सीता (राम)

च2. तनिवि तीर निन्नु कौगिलिन्तु नादु

दाह(मे)ल्ल तीर्चि सेविन्तु सीता (राम)

च3. कनुलु चल्लगानु निन्नु कन्दु नादु

तनुवु पुलकरिञ्च मेञ्चुकोन्दु सीता (राम)

च4. अडु(ग)डुगुकु मडुपुल(न)न्दित्तु

नि(न्ना)नुसरिञ्चि मेल्ल पल्कनित्तु सीता (राम)

च5. कन्नल जाडलनु तेलिसि नडुतु राम

कडम जालि दूरमुननु विडुतु सीता (राम)

च6. पामर विष(या)दुल ने मरतु राम

नी मनसुन चेलिमि जेसि करतु सीता (राम)

च7. कोसरि कोसरि सन्निधि ने कोलुतु राम

कोरि सुरटिचे विसरुचु पिलुतु सीता (राम)

च8. तोडरि मे(नो)संगि तोडल(न)नुतु

नि(त्रे)ड-बायक भावमुननु तलतु सीता (राम)

च9. सम्मतमुन(नि)त्तुनु चैयि ब्रालु राम

कम्मनि विडे(मि)(म्म)नि न(त्रे)लु सीता (राम)

च10. इट्लु दोरकुना ब्रह्म(कै)न

ने(नि)लनु वेलसि नीवे ने(नै)न सीता (राम)

च11. निक्कमुगा ताळ जाल रट्टु राम

एक्कुवगा नादु चेट्ट पट्टु सीता (राम)

च12. जाडल विन्नपमु तेलुसुकोरा

नी-वाडु गाक त्यागराजु वेरा सीता (राम)

### **English with Special Characters**

pa. rāma rāma rāma rāma rārā sītā rāma

ca1. santatambu padamula(na)rcintu

ēkāntamunanu ni(nnā)rādhintu sītā (rāma)

ca2. tanivi tīra ninnu kaugilintu nādu

dāha(me)lla tīrci sēvintu sītā (rāma)

ca3. kanulu callagānu ninnu kandu nādu

tanuvu pulakariñca meccukondu sītā (rāma)

ca4. aḍu(ga)ḍuguku maḍupula(na)ndittu

ni(nna)nusariñci mella palkanittu sītā (rāma)

ca5. kannula jāḍalanu telisi naḍutu rāma

kaḍama jāli dūramunanu viḍutu sītā (rāma)

ca6. pāmara viṣa(yā)dula nē maratu rāma

nī manasuna celimi jēsi karatu sītā (rāma)

ca7. kosari kosari sannidhi nē kolutu rāma

kōri suraṭicē visarucu pilutu sītā (rāma)

ca8. toḍari mē(no)saṅgi toḍala(na)nutu

ni(nne)ḍa-bāyaka bhāvamunanu talatu sītā (rāma)

ca9. sammatamuna(ni)ttunu ceyi vrālu rāma

kammani viḍe(mi)(mma)ni na(nnē)lu sītā (rāma)  
 ca10. iṭlu dorakunā brahma(kai)na  
 nē(ni)lanu velasi nīvē nē(nai)na sītā (rāma)  
 ca11. nikkamugā tāḷa jāḷa raṭṭu rāma  
 ekkuvagā nādu ceṭṭa paṭṭu sītā (rāma)  
 ca12. jāḍala vinnapamu telusukōrā  
 nī-vāḍu gāka tyāgarāju vērā sītā (rāma)

### Telugu

- ప. రామ రామ రామ రామ రారా సీతా రామ  
 చ1. సంతము పదముల(న)ర్చిస్తు  
 ఏకాంతమునను ని(న్నా)రాధిస్తు సీతా (రామ)  
 చ2. తనివి తీర నిన్ను కౌగిలిస్తు నాదు  
 దాహ(మె)ల్ల తీర్చి సేవిస్తు సీతా (రామ)  
 చ3. కనులు చల్లగాను నిన్ను కన్ఱు నాదు  
 తనువు పులకరిచ్చు మెచ్చుకొన్ఱు సీతా (రామ)  
 చ4. అడు(గ)డుగుకు మడుపుల(న)న్దిత్తు  
 ని(న్న)నుసరిచ్చి మెల్ల పల్కనిత్తు సీతా (రామ)  
 చ5. కన్నుల జాడలను తెలిసి నడుతు రామ  
 కడమ జాలి దూరమునను విడుతు సీతా (రామ)  
 చ6. పామర విష(యా)దుల నే మరతు రామ  
 నీ మనసున చెలిమి జేసి కరతు సీతా (రామ)  
 చ7. కొసరి కొసరి సన్నిధి నే కొలుతు రామ  
 కోరి సురటిచే విసరుచు పిలుతు సీతా (రామ)  
 చ8. తొడరి మే(నొ)సంగి తొడల(న)నుతు  
 ని(న్నె)డ-బాయక భావమునను తలతు సీతా (రామ)  
 చ9. సమ్మతమున(ని)త్తును చెయి వ్రాలు రామ  
 కమ్మని విడె(మి)(మ్మ)ని న(న్నే)లు సీతా (రామ)  
 చ10. ఇట్లు దొరకునా బ్రహ్మ(కై)న  
 నే(ని)లను వెలసి నీవే నే(నై)న సీతా (రామ)  
 చ11. నిక్కముగా తాళ జాల రట్టు రామ  
 ఎక్కువగా నాదు చెట్ట పట్ట సీతా (రామ)

చ12. జాడల విన్నపము తెలుసుకోరా  
నీ-వాడు గాక త్యాగరాజు వేరా సీతా (రామ)

## Tamil

- ప. రామ రామ రామ రామ రారా సీతా రామ  
స1. సంతతంపు<sup>3</sup> పత<sup>3</sup>మల(న)ా<sup>3</sup>సి<sup>3</sup>ந்து  
ஏகாந்தமுன்னு<sup>3</sup> நின்(నా)రా<sup>3</sup>తి<sup>4</sup>ந்து సీతా (రామ)  
స2. తనివి తీర నిన్ను కెలకి<sup>3</sup>లి<sup>3</sup>ந்து నా<sup>3</sup>తు<sup>3</sup>  
తా<sup>3</sup>హ(మె)ల్ల తీ<sup>3</sup>సి సే<sup>3</sup>వి<sup>3</sup>ந்து సీతా (రామ)  
స3. కనులు సల్లకా<sup>3</sup>ను నిన్ను క<sup>3</sup>న్తు<sup>3</sup> నా<sup>3</sup>తు<sup>3</sup>  
త<sup>3</sup>ను<sup>3</sup>పు పు<sup>3</sup>ల<sup>3</sup>క<sup>3</sup>రి<sup>3</sup>న్చ<sup>3</sup> మె<sup>3</sup>శ<sup>3</sup>క<sup>3</sup>కొ<sup>3</sup>న్తు<sup>3</sup> సీతా (రామ)  
స4. అ<sup>3</sup>డు<sup>3</sup>(క<sup>3</sup>)డు<sup>3</sup>కు<sup>3</sup>కు<sup>3</sup> మ<sup>3</sup>డు<sup>3</sup>పు<sup>3</sup>ల(న)న్<sup>3</sup>తి<sup>3</sup>త్తు<sup>3</sup>  
ని<sup>3</sup>న్(న)ను<sup>3</sup>స<sup>3</sup>రి<sup>3</sup>న్చ<sup>3</sup> మె<sup>3</sup>ల్ల ప<sup>3</sup>ల<sup>3</sup>క<sup>3</sup>ని<sup>3</sup>త్తు<sup>3</sup> సీతా (రామ)  
స5. క<sup>3</sup>న్<sup>3</sup>ను<sup>3</sup>ల జా<sup>3</sup>డ<sup>3</sup>ల<sup>3</sup>ను తె<sup>3</sup>లి<sup>3</sup>సి న<sup>3</sup>డు<sup>3</sup>తు<sup>3</sup> రా<sup>3</sup>మ  
క<sup>3</sup>డ<sup>3</sup>మ జా<sup>3</sup>లి తూ<sup>3</sup>ర<sup>3</sup>మ<sup>3</sup>ను వి<sup>3</sup>డు<sup>3</sup>తు<sup>3</sup> సీతా (రామ)  
స6. పా<sup>3</sup>మ<sup>3</sup>ర వి<sup>3</sup>ష(యా)తు<sup>3</sup>ల నే<sup>3</sup> మ<sup>3</sup>ర<sup>3</sup>తు<sup>3</sup> రా<sup>3</sup>మ  
నీ<sup>3</sup> మ<sup>3</sup>న<sup>3</sup>సు<sup>3</sup>న సె<sup>3</sup>లి<sup>3</sup>మి జే<sup>3</sup>సి<sup>3</sup> క<sup>3</sup>ర<sup>3</sup>తు<sup>3</sup> సీతా (రామ)  
స7. కొ<sup>3</sup>స<sup>3</sup>రి కొ<sup>3</sup>స<sup>3</sup>రి స<sup>3</sup>న్<sup>3</sup>ని<sup>3</sup>తి<sup>4</sup> నే<sup>3</sup> కొ<sup>3</sup>ల<sup>3</sup>తు<sup>3</sup> రా<sup>3</sup>మ  
కొ<sup>3</sup>రి సు<sup>3</sup>ర<sup>3</sup>డి<sup>3</sup>సే<sup>3</sup> వి<sup>3</sup>స<sup>3</sup>రు<sup>3</sup>శ<sup>3</sup> పి<sup>3</sup>లు<sup>3</sup>తు<sup>3</sup> సీతా (రామ)  
స8. తొ<sup>3</sup>డ<sup>3</sup>రి మే<sup>3</sup>(నె<sup>3</sup>నా)స<sup>3</sup>న్కి<sup>3</sup> తొ<sup>3</sup>డ<sup>3</sup>ల(న)ను<sup>3</sup>తు<sup>3</sup>  
ని<sup>3</sup>న్(నె<sup>3</sup>)డ<sup>3</sup>-పా<sup>3</sup>య<sup>3</sup>క<sup>3</sup> పా<sup>3</sup>వ<sup>3</sup>మ<sup>3</sup>ను<sup>3</sup> త<sup>3</sup>ల<sup>3</sup>తు<sup>3</sup> సీతా (రామ)  
స9. స<sup>3</sup>మ<sup>3</sup>మ<sup>3</sup>త<sup>3</sup>మ<sup>3</sup>న(ని)త్తు<sup>3</sup>ను సె<sup>3</sup>యి వ<sup>3</sup>రా<sup>3</sup>లు<sup>3</sup> రా<sup>3</sup>మ  
క<sup>3</sup>మ్<sup>3</sup>మ<sup>3</sup>ని వి<sup>3</sup>డె<sup>3</sup>(మి)మ్<sup>3</sup>(మ)ని న<sup>3</sup>న్<sup>3</sup>నే<sup>3</sup>లు<sup>3</sup> సీతా (రామ)  
స10. ఇ<sup>3</sup>డ్<sup>3</sup>లు<sup>3</sup> తొ<sup>3</sup>ర<sup>3</sup>కు<sup>3</sup>నా<sup>3</sup> ప<sup>3</sup>ర<sup>3</sup>మ్<sup>3</sup>(కె)న<sup>3</sup>  
నే<sup>3</sup>(ని)ల<sup>3</sup>ను<sup>3</sup> వె<sup>3</sup>ల<sup>3</sup>సి నీ<sup>3</sup>వే<sup>3</sup> నే<sup>3</sup>(నె)న<sup>3</sup> సీతా (రామ)  
స11. ని<sup>3</sup>క్క<sup>3</sup>మ<sup>3</sup>కా<sup>3</sup> తా<sup>3</sup>గ<sup>3</sup> జా<sup>3</sup>ల ర<sup>3</sup>డ్<sup>3</sup> రా<sup>3</sup>మ  
ఎ<sup>3</sup>క్కు<sup>3</sup>వ<sup>3</sup>కా<sup>3</sup> నా<sup>3</sup>తు<sup>3</sup> సె<sup>3</sup>డ్<sup>3</sup> ప<sup>3</sup>డ్<sup>3</sup> సీతా (రామ)  
స12. జా<sup>3</sup>డ<sup>3</sup>ల వి<sup>3</sup>న్<sup>3</sup>న<sup>3</sup>ప<sup>3</sup>మ<sup>3</sup> తె<sup>3</sup>లు<sup>3</sup>సు<sup>3</sup>కొ<sup>3</sup>రా<sup>3</sup>  
నీ<sup>3</sup>-వా<sup>3</sup>డు<sup>3</sup> కా<sup>3</sup>క<sup>3</sup> త<sup>3</sup>యా<sup>3</sup>క<sup>3</sup>రా<sup>3</sup>జు<sup>3</sup> వే<sup>3</sup>రా<sup>3</sup> సీతా (రామ)

ఇరామా, ఇరామా, ఇరామా, ఇరామా! వారూమ్బయా, శీతారామా!

1. ఎ<sup>3</sup>వ<sup>3</sup>వ<sup>3</sup>మ<sup>3</sup>య<sup>3</sup>మ<sup>3</sup> తి<sup>3</sup>రు<sup>3</sup>వ<sup>3</sup>డి<sup>3</sup>క<sup>3</sup>లె<sup>3</sup>త్<sup>3</sup> తొ<sup>3</sup>మ<sup>3</sup>వే<sup>3</sup>న్;  
త<sup>3</sup>ని<sup>3</sup>మె<sup>3</sup>యి<sup>3</sup>ల్<sup>3</sup> ఁ<sup>3</sup>న్<sup>3</sup>నె<sup>3</sup> ఆ<sup>3</sup>రా<sup>3</sup>తి<sup>3</sup>ప్పే<sup>3</sup>న్, శీతారామా!
2. ఆ<sup>3</sup>సె<sup>3</sup> తీ<sup>3</sup>ర<sup>3</sup> ఁ<sup>3</sup>న్<sup>3</sup>నె<sup>3</sup>య<sup>3</sup>ణె<sup>3</sup>ప్పే<sup>3</sup>న్; ఁ<sup>3</sup>న<sup>3</sup>తు<sup>3</sup>  
తా<sup>3</sup>క<sup>3</sup>మె<sup>3</sup>ల్<sup>3</sup>లా<sup>3</sup>మ్<sup>3</sup> త<sup>3</sup>ణి<sup>3</sup>త్తు<sup>3</sup> సే<sup>3</sup>వి<sup>3</sup>ప్పే<sup>3</sup>న్, శీతారామా!
3. క<sup>3</sup>న్<sup>3</sup>క<sup>3</sup>గ<sup>3</sup> కు<sup>3</sup>గి<sup>3</sup>ర<sup>3</sup> ఁ<sup>3</sup>న్<sup>3</sup>నె<sup>3</sup>క<sup>3</sup> కా<sup>3</sup>న్<sup>3</sup>ప్పే<sup>3</sup>న్; ఁ<sup>3</sup>న<sup>3</sup>తు<sup>3</sup>  
ఁ<sup>3</sup>డ<sup>3</sup>ల్<sup>3</sup> పు<sup>3</sup>ల్<sup>3</sup>ల<sup>3</sup>గి<sup>3</sup>క్కు<sup>3</sup> మె<sup>3</sup>శ<sup>3</sup>శి<sup>3</sup>క్కు<sup>3</sup>ల<sup>3</sup>వే<sup>3</sup>న్, శీతారామా!
4. అ<sup>3</sup>డి<sup>3</sup>క్కు<sup>3</sup>డి<sup>3</sup> (వె<sup>3</sup>ర్<sup>3</sup>రి<sup>3</sup>లె<sup>3</sup>శ్) శ<sup>3</sup>రు<sup>3</sup>గ<sup>3</sup>క<sup>3</sup>లె<sup>3</sup> య<sup>3</sup>గి<sup>3</sup>ప్పే<sup>3</sup>న్;  
ఁ<sup>3</sup>న్<sup>3</sup>నె<sup>3</sup> అ<sup>3</sup>ను<sup>3</sup>శ<sup>3</sup>రి<sup>3</sup>త్తు<sup>3</sup> మె<sup>3</sup>ల్ల పే<sup>3</sup>శ<sup>3</sup>వె<sup>3</sup>ప్పే<sup>3</sup>న్, శీతారామా!
5. క<sup>3</sup>న్<sup>3</sup>క<sup>3</sup>గి<sup>3</sup>న్<sup>3</sup> కు<sup>3</sup>రి<sup>3</sup>ప్ప<sup>3</sup>రి<sup>3</sup>న్తు<sup>3</sup> న<sup>3</sup>డ<sup>3</sup>ప్పే<sup>3</sup>న్, ఇరామా!



(எனது) தேவைகளை தூரத்தில் விட்டுவிடுவேன், சீதாராமா!

6. இழிந்த புலன் நாட்டங்களை நான் மறப்பேன், இராமா!  
உனது உள்ளத்தினில் காதல் கொண்டு கரைப்பேன், சீதாராமா!
7. வேண்டி வேண்டி (உனது) சன்னிதியில் நான் சேவிப்பேன், இராமா!  
விரும்பி, விசிறியினால் விசிறிக்கொண்டு, அழைப்பேன், சீதாராமா!
8. தொடர்ந்து மேனியையளித்து, தொடைகளைப் பிடித்துவிடுவேன்;  
உன்னைப் பிரியாது, உளமார நினைப்பேன், சீதாராமா!
9. ஒப்புதலை யளிப்பேன், கையெழுத்திட்டு, இராமா!  
மணக்கும் வீடிகையளிக்க என்னை ஏவலிடுவாய், சீதாராமா!
10. இங்ஙனம் கிடைக்குமோ பிரமனுக்கும்? நான்  
புவியில் ஒளிர்ந்து, நீயே நானாகிட, சீதாராமா!
11. உண்மையாகத் தாளவியலேன் (இந்த) இழிவினை, இராமா!  
உயர்த்தியாக எனது கரம் பற்றுவாய், சீதாராமா!
12. சைகையின் விண்ணப்பத்தினை அறிந்துகொள்வாய்யா;  
உன்னவனன்றி இத்தியாகராசன் வேறோ, சீதாராமா?  
இராமா, இராமா, இராமா, இராமா! வாருமய்யா, சீதாராமா!

தேவைகளை - 'கடமைகளை' என்றும் கொள்ளலாம்.

வீடிகை - தாம்பூலம்

நீயே நானாகிட - சாரூப்பியம் எனப்படும் இறைவனின் உருப்பெறல்

## Kannada

ಪ. ರಾಮ ರಾಮ ರಾಮ ರಾಮ ರಾರಾ ಸೀತಾ ರಾಮ

ಚ೧. ಸಸ್ತತಮ್ಬು ಪದಮುಲ(ನ)ರ್ದಿಸ್ತು

ಏಕಾಸ್ತಮನನು ನಿ(ನ್ನ)ರಾಧಿಸ್ತು ಸೀತಾ (ರಾಮ)

ಚ೨. ತನಿವಿ ತೀರ ನಿನ್ನು ಕೌಗಿಲಿಸ್ತು ನಾದು

ದಾಹ(ಮೆ)ಲ್ಲ ತೀರ್ಚಿ ಸೇವಿಸ್ತು ಸೀತಾ (ರಾಮ)

ಚ೩. ಕನುಲು ಚಲ್ಲಗಾನು ನಿನ್ನು ಕನ್ದು ನಾದು

ತನುವು ಪುಲಕರಿಜ್ಜು ಮೆಚ್ಚುಕೊನ್ದು ಸೀತಾ (ರಾಮ)

ಚ೪. ಅಡು(ಗ)ಡುಗುಕು ಮಡುಪುಲ(ನ)ನಿಸ್ತು

ನಿ(ನ್ನ)ನುಸರಿಜ್ಜಿ ಮೆಲ್ಲ ಪಲ್ಕನಿಸ್ತು ಸೀತಾ (ರಾಮ)

ಚ೫. ಕನ್ನುಲ ಜಾಡಲನು ತೆಲಿಸಿ ನಡುತು ರಾಮ

ಕೆಡಮೆ ಜಾಲಿ ದೂರಮುನನು ವಿಡುತು ಸೀತಾ (ರಾಮ)

ಚ೬. ಪಾಮರ ವಿಷ(ಯಾ)ದುಲ ನೇ ಮರತು ರಾಮ

ನೀ ಮನಸುನ ಚೆಲಿಮಿ ಜೇಸಿ ಕರತು ಸೀತಾ (ರಾಮ)

ಚ೭. ಕೊಸರಿ ಕೊಸರಿ ಸನ್ನಿಧಿ ನೇ ಕೊಲುತು ರಾಮ

ಕೋರಿ ಸುರಟಿಚೇ ವಿಸರುಚು ಪಿಲುತು ಸೀತಾ (ರಾಮ)

ಚ೮. ತೊಡರಿ ಮೇ(ನೊ)ಸಂಗಿ ತೊಡಲ(ನ)ನುತು

ನಿ(ನ್ನಿ)ಡ-ಬಾಯಕ ಭಾವಮುನನು ತಲತು ಸೀತಾ (ರಾಮ)

ಚ೯. ಸಮ್ಮತಮುನ(ನಿ)ತ್ತುನು ಚೆಯಿ ವ್ರಾಲು ರಾಮ

ಕಮ್ಮನಿ ವಿಡೆ(ಮಿ)(ಮ್ಮ)ನಿ ನ(ನ್ನೇ)ಲು ಸೀತಾ (ರಾಮ)

ಚ೧೦. ಇಟ್ಟು ದೊರಕುನಾ ಬ್ರಹ್ಮ(ಕೈ)ನ

ನೇ(ನಿ)ಲನು ವೆಲಸಿ ನೀವೇ ನೇ(ನ್ನಿ)ನ ಸೀತಾ (ರಾಮ)

ಚ೧೧. ನಿಕ್ಕಮುಗಾ ತಾಳ ಜಾಲ ರಟ್ಟು ರಾಮ

ಎಕ್ಕುವಗಾ ನಾದು ಚೆಟ್ಟ ಪಟ್ಟು ಸೀತಾ (ರಾಮ)

ಚ೧೨. ಜಾಡಲ ವಿನ್ನಪಮು ತೆಲುಸುಕೋರಾ

ನೀ-ವಾಡು ಗಾಕ ತ್ಯಾಗರಾಜು ವೇರಾ ಸೀತಾ (ರಾಮ)

## Malayalam

೧. ರಾಮ ರಾಮ ರಾಮ ರಾಮ ರಾರಾ ಸೀತಾ ರಾಮ
೨. ಸುಗುಣವು ಪರಮಪುರುಷನು  
ಪ್ರಕಾಶವು ನಿನ್ನರೂಪವು ಸೀತಾ (ರಾಮ)
೩. ತನಿವಿ ತೀರ ನಿನ್ನ ಕುಲಿವು ನಾಡು  
ರೂಪ(ಮ)ವು ತೀರವಿ ಸೇವು ಸೀತಾ (ರಾಮ)
೪. ಕುಲವು ಪಲ್ಲವು ನಿನ್ನ ಕುಲ ನಾಡು  
ತನುವು ಪುಲಕವಿವು ಮೆಚ್ಚುವು ಸೀತಾ (ರಾಮ)
೫. ಅನು(ಗ)ನುಗುಣವು ಮನುಷ್ಯನು  
ನಿನ್ನನುಸರಿಸಿ ಮೆಚ್ಚು ಪಲಕವು ಸೀತಾ (ರಾಮ)
೬. ಕುಲವು ಜಾಲವು ತಲವು ನಡುತು ರಾಮ  
ಕುಲವು ಜಾಲವು ರೂಪವು ಸೀತಾ (ರಾಮ)
೭. ಪಾಮರ ವಿಷ(ಯ)ವು ನೆ ಮರು ರಾಮ  
ನಿ ಮನಸುನ ಪಲವಿವಿ ಜೇಸಿ ಕರು ಸೀತಾ (ರಾಮ)
೮. ಕೊಸರಿ ಕೊಸರಿ ಸುಗುಣವು ನೆ ಕೊಲುವು ರಾಮ  
ಕೊರಿ ಸುರಟಿಚೆ ವಿಸರ್ವು ಪಿಲುವು ಸೀತಾ (ರಾಮ)
೯. ತೊಡರಿ ಮೇ(ನೊ)ಸಂಗಿ ತೊಡಲ(ನ)ನುತು
೧೦. ನಿನ್ನಿಡ-ಬಾಯಕ ಭಾವಮುನನು ತಲತು ಸೀತಾ (ರಾಮ)
೧೧. ಸಮ್ಮತಮುನ(ನಿ)ತ್ತುನು ಚೆಯಿ ವ್ರಾಲು ರಾಮ
೧೨. ಕಮ್ಮನಿ ವಿಡೆ(ಮಿ)(ಮ್ಮ)ನಿ ನ(ನ್ನೇ)ಲು ಸೀತಾ (ರಾಮ)
೧೩. ಇಟ್ಟು ದೊರಕುನಾ ಬ್ರಹ್ಮ(ಕೈ)ನ
೧೪. ನೇ(ನಿ)ಲನು ವೆಲಸಿ ನೀವೇ ನೇ(ನ್ನಿ)ನ ಸೀತಾ (ರಾಮ)
೧೫. ನಿಕ್ಕಮುಗಾ ತಾಳ ಜಾಲ ರಟ್ಟು ರಾಮ
೧೬. ಎಕ್ಕುವಗಾ ನಾದು ಚೆಟ್ಟ ಪಟ್ಟು ಸೀತಾ (ರಾಮ)
೧೭. ಜಾಡಲ ವಿನ್ನಪಮು ತೆಲುಸುಕೋರಾ
೧೮. ನೀ-ವಾಡು ಗಾಕ ತ್ಯಾಗರಾಜು ವೇರಾ ಸೀತಾ (ರಾಮ)

- ച9. സമ്മതമുന(നി)ത്തുന്നു ചെയി വ്രാലു രാമ  
കമ്മനി വിഡെ(മി)(മ്മ)നി ന(ന്നേ)ലു സീതാ (രാമ)  
ച10. ഇട്ലു ദൊരകുനാ ബ്രഹ്മ(കൈ)ന  
നേ(നി)ലനു വെലസി നീവേ നേ(ന്നെ)ന സീതാ (രാമ)  
ച11. നിക്കമുഗാ താള ജാല രട്ടു രാമ  
എക്കുവഗാ നാദു ചെട്ട പട്ടു സീതാ (രാമ)  
ച12. ജാഡല വിന്നപമു തെലുസുകോരാ  
നീ-വാഡു ഗാക ത്യാഗരാജു വേരാ സീതാ (രാമ)

## Assamese

- പ. ബാമ ബാമ ബാമ ബാമ ബാബാ സീതാ ബാമ
- ച1. സന്തസ്മു പദമുല(ന)ടിത്തു  
എകാസ്മുനനു നി(ന്നാ)ബാധിത്തു സീതാ (ബാമ)
- ച2. തനിരി തീർ നിമു കോഗിലിത്തു നാദു  
ദാഹ(മേ)ല്ല തീർ സേരിത്തു സീതാ (ബാമ)
- ച3. കനൂലു ചല്ലഗാനു നിമു കന്ദു നാദു  
തനുരു പുലകരിഷ്ഠ മേച്ഛുകോന്ദു സീതാ (ബാമ)
- ച4. അടു(ഗ)ടുറുകു മടുപുല(ന)ന്ദിത്തു  
നി(ന്ന)സുസരിഷ്ഠ മേല്ല പങ്കുനിത്തു സീതാ (ബാമ)
- ച5. കന്നൂലു ജാഡലനു തേലിസി നടുതു ബാമ  
കദമു ജാലി ദൂർബ്ബനനു റിടുതു സീതാ (ബാമ)
- ച6. പാമർ റിഷ(യാ)ദൂല നെ മർതു ബാമ  
നീ മനസുന ചേലിമി ജേസി കർതു സീതാ (ബാമ)
- ച7. കോസരി കോസരി സന്നിധി നെ കോലുതു ബാമ  
കോരി സുർഭിതേ റിസർകു പിരുതു സീതാ (ബാമ)
- ച8. തോഡരി മേ(നോ)സംഗി തോഡല(ന)നൂതു  
നി(ന്ന)െ-വായക ഭാർബ്ബനനു തലതു സീതാ (ബാമ)
- ച9. സമ്മതമുന(നി)ത്തുന്നു ചേയി ബാലു ബാമ  
കമ്മനി റിഭേ(മി)(സ്മ)നി ന(ന്ന)േലു സീതാ (ബാമ)
- ച10. ഇട്ടു ദൊർകുനാ ബ്രഹ്മ(കൈ)ന

- নে(নি)লনু রেলসি নীরে নে(নৈ)ন সীতা (রাম)  
চ১১. নিষ্কমুগা তাল জাল বটু রাম  
এক্কুরগা নাদু চেট্ট পট্ট সীতা (রাম)  
চ১২. জাডল রিন্নপমু তেলুসুকোৰা  
নী-রাডু গাক আগৰাজু রেৰা সীতা (রাম)

## **Bengali**

- প. রাম রাম রাম রাম রারা সীতা রাম  
চ১. সন্ততস্তু পদমুল(ন)চিঁত্তু  
একান্তমুননু নি(নো)রাধিত্তু সীতা (রাম)  
চ২. তনিবি তীর নিম্ন কৌগিলিত্তু নাদু  
দাহ(মে)ল্ল তীচি সেবিত্তু সীতা (রাম)  
চ৩. কনুলু চল্লগানু নিম্ন কন্দু নাদু  
তনুবু পুলকরিঞ্চ মেচ্ছুকোন্দু সীতা (রাম)  
চ৪. অডু(গ)ডুগুকু মডুপুল(ন)দিত্তু  
নি(মে)নুসরিঞ্চি মেল্ল পঙ্কনিত্তু সীতা (রাম)  
চ৫. কন্মুল জাডলনু তেলিসি নডুতু রাম  
কডম জালি দূরমুননু বিডুতু সীতা (রাম)  
চ৬. পামর বিষ(য়া)দুল নে মরতু রাম  
নী মনসুন চলিমি জেসি করতু সীতা (রাম)  
চ৭. কোসরি কোসরি সন্নিধি নে কোলুতু রাম  
কোরি সুরটিচে বিসরুচু পিলুতু সীতা (রাম)  
চ৮. তোডরি মে(নো)সংগি তোডল(ন)নুতু  
নি(মে)ড-বায়ক ভাবমুননু তলতু সীতা (রাম)  
চ৯. সম্মতমুন(নি)ত্তুনু চেয়ি ব্রালু রাম  
কম্মনি বিডে(মি)(ম্ম)নি ন(মে)লু সীতা (রাম)

૮૧૦. ઈટ્ટુ દોરકુના રમ્મ(કૈ)ન

ને(નિ)લનુ વેલસિ નીવે ને(નૈ)ન સીતા (રામ)

૮૧૧. નિઠ્ઠમુગા તાલ જાલ રટ્ટુ રામ

એઠ્ઠવગા નાદુ ષેટ્ટ પટ્ટુ સીતા (રામ)

૮૧૨. જાડલ વિનપમુ તેલુસુકોરા

ની-વાડુ ગાક આગરાજુ વેરા સીતા (રામ)

### **Gujrati**

૫. રામ રામ રામ રામ રારા સીતા રામ

૫૧. સન્તતમ્બુ પદમુલ(ન)ચિન્તુ

એકાન્તમુનનુ નિ(જા)રાધિન્તુ સીતા (રામ)

૫૨. તનિવિ તીર નિજ્જુ કૌગિલિન્તુ નાદુ

દાહ(મં)લ્લ તીચિ સેવિન્તુ સીતા (રામ)

૫૩. કનુલુ ચલ્લગાનુ નિજ્જુ કન્દુ નાદુ

તનુવુ પુલકરિચ્ચ મંચ્યુકોન્દુ સીતા (રામ)

૫૪. અડુ(ગ)ડુગુકુ મડુપુલ(ન)ન્દિતુ

નિ(જા)નુસરિચ્ચિ મંલ્લ પલ્કનિતુ સીતા (રામ)

૫૫. કજ્જુલ જાડલનુ તંલિસિ નડુતુ રામ

કડમ જાલિ દૂરમુનનુ વિડુતુ સીતા (રામ)

૫૬. પામર વિષ(યા)દુલ ને મરતુ રામ

ની મનસુન ચંલિમિ જેસિ કરતુ સીતા (રામ)

૫૭. કોંસરિ કોંસરિ સન્નિધિ ને કોંલુતુ રામ

કોરિ સુરટિચે વિસરુચુ પિલુતુ સીતા (રામ)

૫૮. તોંડરિ મે(નો)સંગિ તોંડલ(ન)નુતુ

નિ(જો)ડ-બાયક ભાવમુનનુ તલતુ સીતા (રામ)

૫૯. સમ્મતમુન(નિ)તુનુ ચંચિ વ્રાલુ રામ

કમ્મનિ વિડં(મિ)(મ્મ)નિ ન(જો)લુ સીતા (રામ)

૫૧૦. ઈટ્લુ દોરકુના બ્રહ્મ(કૈ)ન

ને(નિ)લનુ વેલસિ નીવે ને(નૈ)ન સીતા (રામ)

૫૧૧. નિઠ્ઠમુગા તાળ જાલ રટ્ટુ રામ

એઠ્ઠવગા નાદુ ચેટ્ટ પટ્ટુ સીતા (રામ)

୩୨୨. ୩୨୯ ବିଜୟମୁ ଧୈର୍ଯ୍ୟସୁତରା  
ଶ୍ରୀ-ବାସୁ ଗାଢ଼ ଲ୍ୟାଗରାସୁ ଦେଶ ଶୀତା (ରାମ)

**Oriya**

- ପୂ. ରାମ ରାମ ରାମ ରାମ ରାମା ସୀତା ରାମ  
୦୧. ସନ୍ତତମୁ ପଦମୁଲ(ନ)ଚିତ୍ତୁ  
      ଏକାନ୍ତମୁନନ୍ତ ନି(ନ)ରାଧିତ୍ତୁ ସୀତା (ରାମ)  
୦୨. ତନିଷ୍ଠି ତୀର ନିନ୍ତୁ କୌଶିଲିତ୍ତୁ ନାଦୁ  
      ଦାହ(ମେ)ଲୁ ତୀର୍ତ୍ତ ସେଷିତ୍ତୁ ସୀତା (ରାମ)  
୦୩. କନ୍ତୁଲୁ ତଲ୍ଲଗାନୁ ନିନ୍ତୁ କନ୍ତୁ ନାଦୁ  
      ତନ୍ତୁଷ୍ଠ ପୁଲକରିଷ୍ଠ ମେତୁକୋରୁ ସୀତା (ରାମ)  
୦୪. ଅତୁ(ଗା)ତୁରୁକୁ ମତୁପୁଲ(ନ)ନ୍ତିତ୍ତୁ  
      ନି(ନ)ନ୍ତୁସରିଷ୍ଠି ମେଲୁ ପଲକନ୍ତିତ୍ତୁ ସୀତା (ରାମ)  
୦୫. କନ୍ତୁଲ ଜାତଲନ୍ତୁ ତେଲିସି ନତୁତୁ ରାମ  
      କତମ ଜାଲି ଦୁରମୁନନ୍ତୁ ଶ୍ରୀତୁତୁ ସୀତା (ରାମ)  
୦୬. ପାମର ଶ୍ରୀଷ୍ଠାଦୁଲ ନେ ମରତୁ ରାମ  
      ନୀ ମନସ୍ତନ ତେଲିମି ଜେସି କରତୁ ସୀତା (ରାମ)  
୦୭. କୋସରି କୋସରି ସନ୍ତିପି ନେ କୋଲୁତୁ ରାମ  
      କୋରି ସୁରତିତେ ଶ୍ରୀସରୁତୁ ପିଲୁତୁ ସୀତା (ରାମ)  
୦୮. ତୋତରି ମେ(ନୋ)ସଂଗି ତୋତଲ(ନ)ନ୍ତୁତୁ  
      ନି(ନେ)ତ-ବାୟକ ଭାଷ୍ମମୁନନ୍ତୁ ତଲତୁ ସୀତା (ରାମ)  
୦୯. ସମ୍ପତମୁନ(ନ)ତୁତୁ ତେୟି ଶ୍ରୀଲୁ ରାମ  
      କମ୍ପନି ଶ୍ରୀତେ(ମି)(ନ)ନି ନ(ନେ)ଲୁ ସୀତା (ରାମ)  
୦୧୦. ଇଚ୍ଛୁ ଦୋରକୁନା ବ୍ରହ୍ମ(କୈ)ନ  
      ନେ(ନି)ଲନ୍ତୁ ଶ୍ରେଲସି ନୀଶ୍ରେ ନେ(ନୈ)ନ ସୀତା (ରାମ)  
୦୧୧. ନିକ୍ଷମୁଗା ତାଳ ଜାଲ ରଜ୍ଜୁ ରାମ  
      ଏକ୍ଷୁଷଗା ନାଦୁ ତେଜ ପଞ୍ଚୁ ସୀତା (ରାମ)

੮੯੭. ਗਾਭਰੂ ਭੀਨ੍ਹਾਧਨੂ ਚੇਲ੍ਹਾਧਨ੍ਹਾਧਨ੍ਹਾ

ਨੀ-ਭਾਭੂ ਗਾਭਰੂ ਚਾਗਰਾਭੂ ਭੇਰਾ ਬੀਭਾ (ਰਾਮ)

## Punjabi

੫. ਰਾਮ ਰਾਮ ਰਾਮ ਰਾਮ ਰਾਮ ਸੀਤਾ ਰਾਮ

੮੧. ਸਨਤਤਮਬੁ ਪਦਮੁਲ(ਨ)ਰਿਚਨਤੁ

ਏਕਾਨਤਮੁਨੁ ਨਿ(ਨਨਾ)ਰਾਧਿਨਤੁ ਸੀਤਾ (ਰਾਮ)

੮੨. ਤਨਿਵਿ ਤੀਰ ਨਿਨੁ ਕੋਗਿਲਿਨਤੁ ਨਾਦੁ

ਦਾਹ(ਮੇ)ਲਲ ਤੀਰਿਚ ਸੇਵਿਨਤੁ ਸੀਤਾ (ਰਾਮ)

੮੩. ਕਨੁਲੁ ਚੱਲਗਾਨੁ ਨਿਨੁ ਕਨਦੁ ਨਾਦੁ

ਤਨੁਵੁ ਪੁਲਕਰਿਵਚ ਮੋਚੁਕੋਨਦੁ ਸੀਤਾ (ਰਾਮ)

੮੪. ਅਡੁ(ਗ)ਡੁਗੁਕੁ ਮਡੁਪੁਲ(ਨ)ਨਿਦੱਤੁ

ਨਿ(ਨਨ)ਨੁਸਰਿਵਿਚ ਮੋਲ ਪਲਕਨਿੱਤੁ ਸੀਤਾ (ਰਾਮ)

੮੫. ਕੱਨੁਲ ਜਾਡਲਨੁ ਤੇਲਿਸਿ ਨਡੁਤੁ ਰਾਮ

ਕਡਮ ਜਾਲਿ ਦੁਰਮੁਨੁ ਵਿਡੁਤੁ ਸੀਤਾ (ਰਾਮ)

੮੬. ਪਾਮਰ ਵਿਸ਼(ਯਾ)ਦੁਲ ਨੇ ਮਰਤੁ ਰਾਮ

ਨੀ ਮਨਸੁਨ ਚੇਲਿਮਿ ਜੇਸਿ ਕਰਤੁ ਸੀਤਾ (ਰਾਮ)

੮੭. ਕੋਸਰਿ ਕੋਸਰਿ ਸੱਨਿਧਿ ਨੇ ਕੋਲੁਤੁ ਰਾਮ

ਕੋਰਿ ਸੁਰਟਿਚੇ ਵਿਸਰੁਚੁ ਪਿਲੁਤੁ ਸੀਤਾ (ਰਾਮ)

੮੮. ਤੋਡਰਿ ਮੇ(ਨੋ)ਸੰਗਿ ਤੋਡਲ(ਨ)ਨੁਤੁ

ਨਿ(ਨਨੇ)ਡ-ਬਾਯਕ ਭਾਵਮੁਨੁ ਤਲਤੁ ਸੀਤਾ (ਰਾਮ)

੮੯. ਸੱਮਤਮੁਨ(ਨਿ)ਤਤੁਨੁ ਚੇਯਿ ਵਾਲੁ ਰਾਮ

ਕੱਮਨਿ ਵਿਡੇ(ਮਿ)(ਮਮ)ਨਿ ਨ(ਨਨੇ)ਲੁ ਸੀਤਾ (ਰਾਮ)

੮੧੦. ਇਟਲੁ ਦੋਰਕੁਨਾ ਬ੍ਰਹਮ(ਕੈ)ਨ

ਨੇ(ਨਿ)ਲਨੁ ਵੇਲਸਿ ਨੀਵੇ ਨੇ(ਨੇ)ਨ ਸੀਤਾ (ਰਾਮ)

ਚ੧੧. ਨਿੱਕਮੁਗਾ ਤਾਲ ਜਾਲ ਰੱਟੁ ਰਾਮ

ਏਕੁਵਗਾ ਨਾਦੁ ਚੋਟ ਪੱਟੁ ਸੀਤਾ (ਰਾਮ)

ਚ੧੨. ਜਾਡਲ ਵਿੱਨਪਮੁ ਤੇਲੁਸੁਕੋਰਾ

ਨੀ-ਵਾਡੁ ਗਾਕ ਤਜਾਗਰਾਜੁ ਵੇਰਾ ਸੀਤਾ (ਰਾਮ)